

American Association of Plastic Surgeons

March 20-23, 2010



## 89<sup>TH</sup> ANNUAL MEETING

The Westin  
LaCantera Resort

San Antonio, Texas

The American Association of Plastic Surgeons  
89th Annual Meeting and Aesthetic Symposium  
March 20-23, 2010  
Westin La Cantera, San Antonio, Texas

# OFFICIAL INDUSTRY PROSPECTUS

The American Association of Plastic Surgeons is pleased to invite our industry partners to participate in the AAPS Annual Meeting and Aesthetic Symposium exhibition. The Aesthetic Symposium runs March 20-21 and is directed by Dr. Bahman Guyuron. The Annual Meeting will run March 20-23, 2010 and the 2010 Program Chair is Arun Gosain, MD. This year's Industry Chair is Thomas Mitts, MD. As you review the prospectus you will note a variety of ways in which your company can support the AAPS. We thank you in advance for your support and look forward to seeing you in San Antonio in March.

## EDUCATIONAL GRANT OPPORTUNITIES

All packages include acknowledgement in meeting publications, promotional materials and onsite signage, and a set of mailing labels for both pre- and post-registration attendee mailings.

### Platinum Sponsor\* **\$20,000**

- Company Logo Hyperlink on website
- Dedicated acknowledgment at the Aesthetic Symposium and Annual Meeting
- Recognition in Program Book
- Preferential placement in the Exhibit Hall (If committed prior to January 9, 2010)

### Gold Sponsor\* **\$ 10,000**

- Dedicated acknowledgment at the Aesthetic Symposium and Annual Meeting
- Recognition in Program Book
- Preferential placement in the Exhibit Hall (If committed prior to January 9, 2010)

\*Educational Grant Support in compliance with ACCME may not include Exhibit Space

## MARKETING SUPPORT OPPORTUNITIES

Please contact Yvonne Grunebaum at the AAPS Administrative Offices to create a customized support package that will maximize your presence at the meeting. Please either call 978-299-4529 or email [ygrunebaum@prri.com](mailto:ygrunebaum@prri.com)

## EXHIBITION OPPORTUNITIES

### Exhibitor **\$4,000**

- One (1) 6 x 30 Tabletop Exhibit Space
- Two Chairs
- 2 exhibitor registrations to the Exhibit Hall and Scientific Sessions
- Recognition in Program Guide



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## EXHIBIT INFORMATION

### EXHIBIT HOURS\*

Saturday, March 20 <sup>th</sup>	12:00 p.m. - 6:30 p.m.**
Sunday, March 21 <sup>st</sup>	7:00 a.m. – 10:30 a.m.
Monday, March 22 <sup>nd</sup>	10:00 a.m. – 7:30 p.m.
Tuesday, March 23 <sup>rd</sup>	10:00 a.m.-1:30 p.m.

\*Times subject to change based on final program.

\*\*Reception 6:00 – 7:30 p.m.

### TRAFFIC BUILDERS IN EXHIBIT AREA

Subject to change based on final program

- Symposia reception Saturday evening
- Continental breakfast, coffee breaks, and beverage service daily
- Saturday, Monday, Tuesday Luncheons

### EXHIBIT DETAILS

The exhibit hall is located in San Antonio DEGH, adjacent to the scientific sessions in San Antonio ABC.

### Tabletop displays will include:

- 1- 6' x 30" Skirted Table
- 2- Chairs

NO free standing floor exhibits will be permitted in table top display areas. Standing equipment will be permitted provided it fits in the 6' x 30" space provided. In most cases this would preclude the use of a table. Should equipment be larger than the space reserved, that equipment will not be allowed to be displayed. Companies with tabletop displays bringing standing equipment must notify Show Management in advance.

### EXHIBITION FEES AND PAYMENT

In order to participate in the exhibition, complete the Exhibit Support Application. Payment in full is due at the time of application. Checks and applications should be made payable to **AAPS**, and mailed / faxed to:

Jennifer Gecawicz, Fax: 978-524-0498  
Exhibits Coordinator, AAPS  
900 Cummings Center, Suite 221-U  
Beverly, MA 01915  
[jgecawicz@prri.com](mailto:jgecawicz@prri.com)

### REFUNDS AND CANCELLATIONS

Cancellations received in writing prior to or on **January 8, 2010** will be subject to a 25% administrative fee. There will be no refunds for cancellations received after January 8, 2010.

### SHIPPING INSTRUCTIONS

Shipping information will be available in the Industry Service Kit, which will be available mid-December.

### INSTALLATION OF EXHIBITS

The exhibit hall will be available for set-up from **1:00 p.m. - 5:00 p.m. on Friday, March 19, 2010**. All exhibits must be set by 5:00 p.m. on **Friday, March 19, 2010** without exception. Assembly of exhibits during regularly scheduled exhibit hours will not be permitted. Times are subject to change based on final program.

### DISMANTLING OF EXHIBITS

All exhibits must remain intact until the official closing time of **1:30 p.m. on Tuesday, March 23, 2010**, and may not be dismantled or removed, in whole or in part, before that time. After the close of exhibits, all materials must be removed no later than 4:00 p.m. on Tuesday, March 23, 2010. Times are subject to change based on final program.

### SPACE ASSIGNMENT

Preference of space assignment will be given to Platinum and Gold Supporters, and in the order in which applications are received. **Exhibit space is limited.** The application deadline is December 11, 2009. Following the December 11th deadline, exhibit assignments will be made on a space available basis. Exhibitors wishing to avoid assignment of space adjacent to a particular company should indicate that on their application. Careful consideration will be given to such requests. The AAPS reserves the right to alter the exhibit floor plan at any time.

### ELECTRICAL

The Electrical Order Form will be included in the online exhibitor service kit, available mid-December.



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## EXHIBIT GUIDELINES

### INFRINGEMENT

Interviews, demonstrations and the distribution of literature or samples must be made within the area assigned to the exhibitor. Canvassing or distribution of advertising matter outside the exhibitor's own space will not be permitted.

### CONDUCTING EXHIBITS

Drawings, raffles, and quiz-type contests will not be permitted. Electrical or other mechanical apparatus must be muffled so noise does not interfere with other exhibitors. Character of the exhibits is subject to approval of the Association. The right is reserved to refuse applications of concern not meeting standards required or expected, as well as the right to curtail exhibits or parts of exhibits that reflect against the character of the meeting. This applies to displays, literature, advertising, novelties, souvenirs, conduct of persons, etc.

### FIRE PROTECTION

All materials used in the exhibit area must be flameproof and fire-resistant in order to conform to the local fire ordinances and in accordance with regulations established by the local fire department. Crepe paper or corrugated paper, flameproof or otherwise, will not be permitted. Excelsior or other paper is not to be used in crating merchandise. Display racks, signs, spotlights and special equipment must be approved before use, and all displays are subject to inspection by the Fire Prevention Bureau. Any exhibits or parts thereof found not to be fire-proof may be dismantled. All aisles and exhibits must be kept clear at all times, and fire stations and fire extinguisher equipment are not to be covered or obstructed.

### SPECIAL NEEDS

The Westin La Cantera is in compliance with the requirements of the Americans with Disabilities Act (ADA). Provisions include ramp access, restroom facilities, Braille elevator buttons, phone and fire alarms for the hearing impaired.

### EXHIBIT PERSONNEL

All exhibit personnel must be registered. Each person will be issued an exhibitor badge and must be employed by the Exhibitor or have a direct business affiliation. Support levels determine the number of complimentary exhibitor registrations. Additional badges are available for \$100 per badge. An exhibitor's badge does allow the exhibitor access to the scientific sessions **but** not Symposia.

### HOTEL ACCOMMODATIONS

Rooms are reserved at The Westin La Cantera Resort & Spa. Reservation forms will be forwarded to you with confirmation of exhibit space. Housing reservations will need to be made **before February 16, 2010**.

### SECURITY

Security shall be furnished by Management to be on duty in the exhibit area when exhibits are closed, but the safekeeping of the exhibitor's property shall remain the responsibility of the exhibitor. It is suggested that companies employ a security guard, at the company's cost, to secure valuable equipment or instruments.

### PROTECTION OF THE BUILDING

Exhibitors will be held liable for any damage caused to the Westin La Cantera. No material or matter of any kind shall be posted on, tacked, nailed, screwed or otherwise attached to columns, walls, floors or other parts or portions of the buildings or furnishings. Whatever may be necessary to properly protect the building, equipment or furniture will be installed at the expense of the exhibitor.

### HAZARDOUS WASTE

Exhibitor assumes responsibility and any liability for removal or disposal of any material considered to be hazardous waste material. Exhibitor also agrees to conform to any local ordinances and regulations concerning the disposal of any and all hazardous waste. Any and all costs incurred in the removal of hazardous waste from the exhibit facility will be the sole responsibility of the exhibitor.

### LIABILITY AND INSURANCE

Exhibitor shall obtain and maintain and provide evidence of insurance upon request in amounts sufficient to provide coverage for any liabilities, which may reasonably arise out of, or result from the parties' respective obligations pursuant to this prospectus.

### INDEMNIFICATION

To the extent permitted by law, exhibitor and its subcontractors agree to indemnify, defend and hold harmless the AAPS and the Hotel, their officers and directors, employees and agents against all liability, damage, loss, claims, demands and actions caused by or resulting from the willful misconduct or gross negligence of the indemnifying party, its employees or agents.

### FOR FURTHER EXHIBIT INFORMATION CONTACT:

Jennifer Gecawicz  
Exhibits Coordinator  
jgecawicz@prri.com

### FOR EDUCATIONAL GRANT AND SUPPORT INFORMATION CONTACT:

Yvonne Grunebaum, CEM  
Director of Industry Relations  
ygrunebaum@prri.com

Phone: 978-927-8330 | Fax: 978-524-0498



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## PREVIOUS EXHIBITORS

3dMD	Lippincott Williams & Wilkins (LWW)
Allergan	MedNet Technologies, Inc.
Axis Three	Mentor Corporation
AxoGen, Inc.	Nextech Systems, Inc.
DJO	Novadaq
Eclipsemed	PMT/Permark Corporation
Elsevier	Sargio
Ethicon Endo-Surgery	Sientra
Francis A. Countway Library of Medicine	Stiefel Laboratories
Healthcare.com, Inc.	Syneron
History Exhibit	Synovis Surgical Innovations
Integra Lifesciences	Tissue Banks International
KLS Martin L.P.	Tulip Medical Products
	Zoll Medical Corporation

## 2009 PROFESSIONAL ATTENDANCE

Total Professional:	394
Member Physician	240
Life Fellow	13
Resident	87
Non-Member, Physician	54

# EXHIBIT AGREEMENT

89th Annual Meeting and Aesthetic Symposium  
March 20- 23, 2010 – San Antonio, TX



Please complete all sections of this application and either type or print in each section. Sign and return both sides either with a check payable to AAPS 900 Cummings Center, Suite 221-U, Beverly, MA 01915 or fax both sides with a credit card number to 978-524-0498. Applications must be accompanied by payment in full. Space will be assigned after January 8, 2010. Applications will be accepted after January 8<sup>th</sup> on a space available basis. Confirmations will be sent after exhibits are assigned.

## CONTACT INFORMATION

### Contact Person

This person will receive all correspondence pertaining to this meeting.

Title

Telephone number

Fax number

Email address

Company Name

Street Address

City/State/Postal Code /Country

Exhibit Space

\$4,000

6' x 30" Tabletop

### Location preferences: (List table numbers)

1<sup>st</sup> Choice \_\_\_\_\_ 3<sup>rd</sup> Choice \_\_\_\_\_

2<sup>nd</sup> Choice \_\_\_\_\_ 4<sup>th</sup> Choice \_\_\_\_\_

Applications without appropriate payment will not be processed.

We would like to be near \_\_\_\_\_

We would not like to be near \_\_\_\_\_

The AAPS will make every effort to honor your location requests.

### PROGRAM BOOK LISTING:

Please email a 50 word COMPANY description to [jgecawicz@prri.com](mailto:jgecawicz@prri.com) by January 8, 2010 to be included in the Final Program Book. When emailing description please include the following:

1. "AAPS" in the subject line of your email
2. Company Name
3. Mailing Address
4. Appropriate contact email address
5. Company website address
6. 50 word COMPANY description.

**COMPANY DESCRIPTION:** Describe products and services to be exhibited in 10 words or less. This will allow us to determine your company's eligibility to exhibit.

### PAYMENT METHOD:

Check amount enclosed: \$ \_\_\_\_\_

### CREDIT CARD

American Express  MasterCard  Visa

Amount to be charged: \$ \_\_\_\_\_

Credit Card Number

Expiration Date \_\_\_\_\_ Security Code (3-4 numbers on front or back of card) \_\_\_\_\_

Name as it appears on credit card

Cardholder's Signature

Please check if credit card billing address is same as contact information at the top of the form.

If billing address is not the same please enter below.

Company Name

Street Address

City/State/Postal Code /Country

WE AGREE TO ABIDE BY ALL RULES AND REGULATIONS SET FORTH IN THE PROSPECTUS AND THIS APPLICATION (FRONT AND BACK). ACCEPTANCE OF THIS APPLICATION BY SHOW MANAGEMENT CONSTITUTES A CONTRACT. CONFIRMATION WILL BE SENT ON OR AFTER JANUARY 8<sup>th</sup>.

### AUTHORIZED SIGNATURE

PRINT NAME

TITLE

If you have any questions please contact us at 978-927-8330 or email us at [jgecawicz@prri.com](mailto:jgecawicz@prri.com)

### FOR AAPS USE ONLY

Date received: \_\_\_\_\_ Total Amount due: \$ \_\_\_\_\_

Amount received: \_\_\_\_\_ Accepted by: \_\_\_\_\_

ID #: \_\_\_\_\_

Space Assignment: \_\_\_\_\_ Date assigned: \_\_\_\_\_

**EXHIBIT SUPPORT AGREEMENT (Page 2)**  
**89th ANNUAL MEETING AND AESTHETIC SYMPOSIUM ♦ March 20-23, 2010 ♦ San Antonio, TX**

The American Association of Plastic Surgeons and its authorized representatives are hereinafter referred to as "Show Management."

**1. PAYMENT AND REFUNDS.** Applications must be accompanied by payment in full. Applications received without such payment will not be processed nor will space assignments be made. If Show Management receives a written request for cancellation in whole or part of space on or before January 8, 2010, the exhibitor will be liable for a 25% processing fee. For cancellations in whole or part received after January 8, 2010, no refunds will be issued. It is expressly agreed by the exhibitor that in the event he fails to pay the space rental at the times specified, or fails to comply with any other provisions contained in these rules and regulations concerning his use of exhibit space, Show Management shall have the right to reassign the booth location shown on the face of the contract or to take possession of said space and lease same, or any part thereof, to such parties and upon such terms and conditions as it may deem proper. In the event of a default by the exhibitor, as set forth in the previous sentence, the exhibitor shall forfeit as liquidated damages, the amount paid by him for his space reservation, regardless of whether or not the Show Management enters into a further lease for the space involved.

**2. SPACE RENTAL AND ASSIGNMENT OF LOCATION.** Whenever possible, space assignments will be made by Show Management in keeping with the preferences as to location requested by the exhibitor. **SHOW MANAGEMENT, HOWEVER, RESERVES THE RIGHT TO MAKE THE FINAL DETERMINATION OF ALL SPACE ASSIGNMENTS IN THE BEST INTERESTS OF THE EXPOSITION.**

**3. USE OF SPACE, SUBLETTING OF SPACE.** No exhibitor shall assign, sublet, or share the space allotted with another business or firm unless approval has been obtained in writing from Show Management. Exhibitors are not permitted to feature names or advertisements of non-exhibiting manufacturers, distributors or agents in the exhibitor's display, parent or subsidiary companies excepted.

Exhibitors must show only goods manufactured or dealt by them in the regular course of business. Should an article of non-exhibiting firm be required for operation or demonstration in an exhibitor's display, identification of such article shall be limited to the usual and regular nameplate, imprint or trademark under which same is sold in the general course of business. No firm or organization not assigned exhibit space will be permitted to solicit business within the Exhibit Areas.

**4. EXHIBITORS AUTHORIZED REPRESENTATIVE.** Each exhibitor must name one person to be his representative in connection with installation, operation and removal of the firm's exhibit. Such representative shall be authorized to enter into such service contracts as may be necessary and for which the exhibitor shall be responsible. The exhibitor shall assume responsibility for such representative being in attendance throughout all exposition periods; and this representative shall be responsible for keeping the exhibit neat, manned and orderly at all times. For their own safety and protection, children sixteen (16) years of age and under will not be admitted to the exhibit halls at any time.

**5. INSTALLATION AND REMOVAL.** Show Management reserves the right to fix the time for the installation of a booth prior to the Show opening and for its removal after the conclusion of the Show. Installation of all exhibits must be fully completed by the opening time of the exposition.

Any space not claimed and occupied three hours prior to opening, may be resold or reassigned without refund. No exhibitor will be allowed to dismantle or repack any part of his exhibit until after the closing of the Show.

**6. ARRANGEMENT OF EXHIBITS.** Each exhibitor is provided an Official Exhibitor Kit. The Exhibitor Kit describes the type and arrangement of exhibit space and the standard equipment provided by Show Management for booth construction. All booth space must be arranged and constructed in accordance with the guidelines, provisions and limitations contained in the Exhibitor Kit. If, in the sole opinion of Show Management, any exhibit fails to conform to the Exhibitor Kit guidelines, or the provisions set forth herein, such exhibit will be prohibited from functioning at any time during the exposition.

**Exhibitor Plan Review.** Booth construction plans and layout arrangements for first-time exhibitors, exhibits in peninsula or island booth spaces, or involving other unusual construction features, must be submitted for approval at least sixty (60) days prior to the opening of the exposition.

**7. EXHIBITS & PUBLIC POLICY.** Each exhibitor is charged with knowledge of all laws, ordinances and regulations pertaining to health, fire prevention and public safety, while participating in this exposition. Compliance with such laws is mandatory for all exhibitors and the sole responsibility is that of the exhibitor. Show Management and service contractors have no responsibility pertaining to the compliance with laws as to public policy as far as individual exhibitor's space, materials and operation is concerned. Should an exhibitor have any questions as to the application of such laws, ordinances and regulations to his exhibit or display, Show Management will endeavor to answer them. All booth decorations including carpeting must be flame-proofed and all hangings must clear the floor. Electrical wiring must conform with the National Electrical Code Safety Rules. If inspection indicates any exhibitor has neglected to comply with these regulations, or otherwise incurs fire hazard, the right is reserved to cancel all or such part of his exhibit as may be irregular, and effect the removal of same at exhibitor's expense.

Exhibitors will not be permitted to store behind their booth background any excess material such as cardboard cartons, literature, etc. Excess supplies must be stored in areas which will be made available for such purpose. If unusual equipment or machinery is to be installed, or if appliances that might come under fire codes are to be used the exhibitor should communicate with Show Management for information concerning facilities or regulations. Exhibitors must comply with City and State fire regulations. Independent contractors must conform to IAEM, ESCA and ED&PA guidelines. All exhibitor labor must comply with established labor jurisdictions.

**8. STORAGE OF PACKING CRATES AND BOXES.** Exhibitors will not be permitted to store packing crates and boxes in their booths during the exhibit period, but these, when properly marked, will be stored and returned to the booth by service contractors. It is the exhibitor's responsibility to mark and identify his crates. Crates not properly marked or identified may be destroyed. Show Management assumes no responsibility for the contents of crates or boxes improperly labeled as "empty." Because of the lack of storage facilities, it may be necessary to store empty crates and cartons outside the building. Every effort will be made to protect the crates from the elements, but neither Show Management nor its service contractors will assume any responsibility for damage to them. The removal and return of large crates that cannot be handled by hand trucks will be charged at prevailing rates. Crates, boxes or other exhibit materials unclaimed by the exhibitor after the Show will be removed at the exhibitor's expense. Exhibitors will be billed by Show Contractors for removal time and materials at prevailing rates.

**9. OPERATION OF DISPLAYS.** Show Management reserves the right to restrict the operation of, or evict completely, any exhibit which, in its sole opinion, detracts from the general character of the exposition as a whole. This includes, but is not limited to, any exhibit which, because of noise, flashing lights, method of operation, display of unsuitable material, is determined by Show Management to be objectionable to the successful conduct of the exposition as a whole. Use of so-called "barkers" or "pitchmen" is strictly prohibited. All demonstrations or other promotional activities must be confined to the limits of the exhibit space. Sufficient space must be provided within the exhibit space for the comfort and safety of persons watching demonstrations and other promotional activities. Each exhibitor is responsible for keeping the aisles near its exhibit space free of congestion caused by demonstrations or other promotions.

**Direct Sales.** No retail sales are permitted within the exhibit area at any time, but orders may be taken for future delivery.

**Contests, Drawings & Lotteries.** All unusual promotional activities must be approved in writing by Show Management no later than 60 days prior to the opening of the exposition.

**Literature Distribution.** All demonstrations or other activities must be confined to the limits of the exhibitor's booth space. Distribution of circulars may be made only within the space assigned to the exhibitor distributing such materials. No advertising circulars, catalogs, folders, or devices shall be distributed by exhibitors in the aisles, meeting rooms, registration areas, lounges, or grounds of the host facility. Trade publishers are prohibited from soliciting advertising during the Show. Trade publications may be distributed from their booth, but automatic distribution is prohibited.

**Live Animals.** Live animals are prohibited.

**Models.** Booth representatives, including models or demonstrators, must be properly and modestly clothed. Excessively revealing attire is prohibited.

**Sound.** Exhibits which include the operation of musical instruments, radios, sound projection equipment, public address systems or any noisemaking machines must be conducted or arranged so that the noise resulting from the demonstration will not annoy or disturb adjacent exhibitors and their patrons, nor cause the aisles to be blocked. Operators of noisemaking exhibits must secure approval of operating methods before the exhibit opens.

**10. SOCIAL ACTIVITIES.** Exhibitor agrees to withhold sponsoring hospitality suites/rooms or other functions during official show activities, including exhibit hours, social functions, educational seminars and any other related activity scheduled by Show Management.

**11. LIABILITY AND INSURANCE.** The Exhibitor and its appointed contractor shall obtain and maintain and provide evidence of insurance in amounts sufficient to provide coverage for any liabilities which may reasonably arise out of, or result from, the respective obligations pursuant to this contract. Hotel does not provide security in the meeting and function space and all personal property left in the meeting or function space is at the sole risk of the Exhibitor. Group agrees to advise its attendees that they are responsible for safekeeping of their personal property. Exhibitor acknowledges that the Hotel cannot be responsible for the safe keeping of equipment, supplies, written material or other valuable items left in the function rooms. Accordingly, exhibitor acknowledges that it will be responsible to provide security of any such aforementioned items and hereby assumes the responsibility for loss, thereof.

**12. INDEMNIFICATION.** Exhibitor hereby agrees to indemnify, defend and hold the other harmless from any loss, liability, costs or damages arising from actual or threatened claims or causes of action resulting from negligence, gross negligence or intentional misconduct of the party indemnifying or its respective officers, directors, employees, agents, contractors, members or participants (as applicable), provided that with respect to officers, directors, employees, and agents, such individuals are acting within the scope of their employment or agency, as applicable.

**Property Damage.** Neither Show Management nor Exhibitor shall be responsible for any loss of or damage to property of the other party hereto, including, but not limited to, loss or damage occasioned by theft, fire, smoke, acts of God, public enemy, riot, civil commotion or other insurable casualty, and Show Management and Exhibitor expressly waive any claim for liability against the other party hereto with respect to any such loss or damage. Accordingly, it shall be the responsibility of Show Management and Exhibitor, respectively, to secure its own insurance or otherwise protect itself and its property against such loss or damage.

**13. CARE OF BUILDING AND EQUIPMENT.** Exhibitors or their agents shall not injure or deface any part of the exhibit building, the booths, or booth contents or show equipment and décor. When such damage appears, the exhibitor is liable to the owner of the property so damaged.

**14. AMERICANS WITH DISABILITIES ACT.** Exhibitors acknowledge their responsibilities under the Americans with Disabilities Act (hereinafter "Act") to make their booths accessible to handicapped persons. Exhibitor shall also indemnify and hold harmless Show Management and facility against cost, expense, liability or damage which may be incident to, arise out of or be caused by Exhibitor's failure to comply with the Act.

**15. OTHER REGULATIONS.** Any and all matters not specifically covered by the preceding rules and regulations shall be subject solely to the decision of Show Management.

**SHOW MANAGEMENT SHALL HAVE FULL POWER TO INTERPRET, AMEND, AND ENFORCE THESE RULES AND REGULATION, PROVIDED EXHIBITORS RECEIVE NOTICE OF ANY AMENDMENTS WHEN MADE. EACH EXHIBITOR AND ITS EMPLOYEES AGREES TO ABIDE BY THE FOREGOING RULES AND REGULATIONS AND BY ANY AMENDMENTS OR ADDITIONS THERETO IN CONFORMANCE WITH THE PRECEDING SENTENCE. EXHIBITORS OR THEIR REPRESENTATIVES WHO FAIL TO OBSERVE THESE CONDITIONS OF CONTRACT OR WHO, IN THE OPINION OF SHOW MANAGEMENT, CONDUCT THEMSELVES UNETHICALLY MAY IMMEDIATELY BE DISMISSED FROM THE EXHIBIT AREA WITHOUT REFUND OR OTHER APPEAL.**

DATE

AUTHORIZED SIGNATURE

TITLE



AAPS 2010 Annual Meeting  
March 20-23, 2010  
Westin La Cantera, San Antonio, Texas  
San Antonio Ballroom ABC

